STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-376(A73752)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 19-376 APPLICATION/CLAIM NO.: A73752 CERT. NO.: CERTIFICAT NAME: Jimmie S. and Betty C. Wright ADDR: 1135 Stagecoach Lane Enoch, UT 84721 REMARKS: Joint Tenants ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 11/20/2001|PRIORITY: 11/20/2001|PUB BEGAN: 12/06/2001|PUB ENDED: 12/13/2001|NEWSPAPER: The Spectrum ProtestEnd:01/02/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/08/2002|PROOF DUE: 02/29/2012 |ELEC/PROOF:[Proof]|ELEC/PROOF:01/09/2012|CERT/WUC: 06/13/2012|LAP, ETC: EXTENSION: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [] PD BOOK: [19-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 0.25 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley POINT OF DIVERSION -- UNDERGROUND: (1) S 620 ft E 315 ft from N4 cor, Sec 32, T 32S, R 18W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 475 to ft. YEAR DRILLED: 2002 WELL LOG? YES WELL ID#: 25202 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 13091. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE Sec 32 T 32S R 18W SLBM *___ *X ______ FILED: 01/17/2007|PUB BEGAN: IPUB ENDED: |NEWSPAPER: No Adv Required |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved] |ActionDate:01/26/2007|PROOF DUE: 02/29/2012 ______